

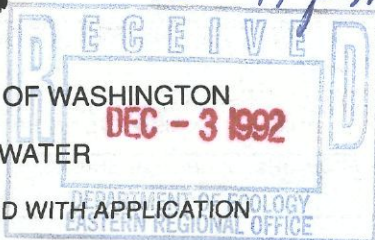
## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **S329361** W.R.I.A. **35** COUNTY **ASOTIN** PRIORITY DATE **12-3-92** TIME **12:41** ACCEPTED **G.D.**

APPLICANT'S NAME — PLEASE PRINT

**Thomas C. Parkman**

Bus. Tel.

Home Tel. **(509) 243-4858**

Other Tel.

ADDRESS (STREET)

**RT 2 Box 5**

(CITY)

**Asotin**

(STATE)

**WA**

(ZIP CODE)

**99402**

DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

## 1. SOURCE OF SUPPLY

## IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

**Asotin Creek**

TRIBUTARY

**SNAKE RIVER**

## IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

SIZE AND DEPTH

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Animal water + Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

**50/4.5X0.01 (off)****50 (Peak)****Continuous stockwater supply and seasonal irrigation of 1 1/2 acres**

TIMES DURING YEAR WATER WILL BE REQUIRED

**Summer Approx June - Sept.**

IF IRRIGATION, NUMBER OF ACRES

**1 1/2**

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

**Irrigation has been used here for approx 50 years**

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

SECTION

TOWN

RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**EAST 200ft of lot 4 and West one third of Lot 7 Town of Pearson**

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

**NE 1/4 NE 1/4**

SECTION

**20**

TOWNSHIP N.

**10**

RANGE (E. OR W.) W.M.

**46 E**

COUNTY

**AS**

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

**Yes, we own it.**

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.**2-19-93**  
DATE**Vine Dunning**  
SIGNATURE**"F&G Low Flow" - "Columbia/Snake Hold"**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2" pipe - 3 hp - approx 50 gpm peak - 8 sprinkler heads.

(previously a Ram type pump was used)

(To be run approx 2 deep per week 3-8 hours)

REMARKS

7. Summer only

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒  
YES ☐ NO ☒  
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Thomas C. Parkman  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Thomas C. Parkman  
APPLICANT'S SIGNATURE

Thomas C. Parkman  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 2 Box 5 Astoria, WA 97102  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: map, C.F.S., P.O.D.,

Section, township & Range - Low Flow  
& SNAKE RIVER HOLD

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before March 93

Witness my hand this February 19 93

Cindy A. Christian  
Department of Ecology